Ring Worm, Barber's Itch, Scaldhead, Tetter and those itching skin troubles so unpleasant and disgusting, 50c, a box by mail from J. T. Shuptrine, Savannah, Ga., if your druggist den't keep it.

The fruit era in California did not begin

FITSpermanently cured. No fits or pervous ness after first day's use of Dr. Kline's Great NerveRestorer, \$2trial bottle and treatise free Dr. E. H. KLINE, Ltd., 931Arch St. Phila., Pa.

There are 298 life-saving stations along the coasts of this country

Wes Winslow's Soothing Syrup for children teething, soften the gums, reduces inflamma tion, allays pain, cures wind colic. 25: a bottle

Some people are too weak to turn over

Piso's Cure cannot be too highly spoken of a cough cure. -J. W. O'Brien, 322 Third Avenue, N., Minneapolis, Minn., Jan. 6, 1900. Sweat and fruit acids will not discolor dyed with PUTNAM FADELESS DYES. Sold by all druggists.

\$100 Reward. \$100. The readers of this paper will be pleased to learn that there is at least one dreaded dis-ease that science has been able to care in all its stages, and that is Catarrh, Holl's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Half's CatarrhCure is taken internally, acting directly upon the blood and man nally, acting directly upon the blood and mal-cous surfaces of the system, thereby destroy-ing the foundation of the disease, and giving the patient strength by building up the con-stitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hun-dred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. Cheney & Co., Toledo, O.

Hall's Family Pills are the best.

It's the running expenses that count up en a man owns an automobile.

Best For the Bowels.

No matter what alls you, headache to a cancer, you will never get well until your bowels are putright. Cascaners help nature, care you without a gripe or pain, produce easy natural movements, cost you just 10 cents to start getting your health back. Cas-caners Candy Cathartic, the genuine, put up in metal boxes, every tablet has C. C. C. stamped on it. Beware of imitations.

Convicts may not be aristocrats, but they are certainly exclusive.

Typer's Dyspepsia Remedy Cures Indi-gestion and Dyspepsia. At Druggists, 50c. Has taking ways-vaccination.

MRS. HULDA JAKEMAN

Wife of President Jakeman of Elders of the Mormon Church. Salt Lake City, Utah, Recom-mends Lydia E. Pinkham's Vegetable Compound For Woman's Periodic Pains.

"DEAR MRS. PINKHAM: -Before I knew of Lydia E. Pinkham's Vegetable Compound I dreaded the approach of the time for my menstrual period, as it would mean a couple of



MRS. HULDA JAKEMAN.

days in bed with intense pain and suffering. I was under the physicians care for over a year without any relief, when my attention was called to Lydia E. Pinkham's Vegetable Compound by several of our Mormon women who had been cured through its use. I began its systematic use and improved gradually in health, and after the use of six bottles my health was completely restored, and for over two years I have had neither ache or pain. You have a truly wenderful remedy for women. Very sincerely yours, Mrs. HULDA JAKEMAN, Salt LakeCity, Utah." -\$5000 forfeit if above testimonial is not genuine.

Just as surely as Mrs. Jakeman was cured just so surely will Lydia E. Pinkham's Vegetable Compound cure every woman suffering from any form of female ills.

Mrs. Pinkham advises sick women free. Address, Lynn, Mass.



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in the Cutton fertilizer improves the soil; increases yield-larger profits. Send for our book (free) explaining how to gut these results.

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The Control of the Co CLOVER Largest growers of Clover, Timothy and Clover, Timothy and Clover, for vigor, frost and drouth resisting properties, has justly become famous. SUPERIOR CLOVER, ba. \$5.90; 100 lbs. \$9.80 La Gresse Prime Glover, bu. \$5.60; 100 lbs. \$9.20

Samples Clover, Timothy and Grasses and great Catalog mailed you for 6c postage. JOHN A. SALZER SEED CO.

LIFE'S

DR. TALMAGE'S SUNDAY SERMON

The Difficulties That Have B set the Human Family Along the Decade.

WASHINGTON, D. C .- From an unusual standpoint Dr. Talmage in this discourse looks at the duties and trials which belong to the different decades of human life; text, Psalms xc, 10, "The days of our years are threescore years and ten.

The seventieth milestone of life is here planted as at the end of the journey. A few go beyond it. Multitudes never reach The oldest person of modern times exred at 160 years. A Greek of the name Stravaride lived to 132 years. An Eng-hman of the name of Thomas Parr lived 152 years. Before the time of Moses peo-ple lived 150 years, and if you go far enough back they lived 200 years. Well, that was necessary, because the story of the world must come down by tradition, and it needed long life safely to transmit the news of the past. If the generations had been short lived the story would so often have changed hips that it might have got all astray. But after Moses began to write it down and parehment told it from century to century it was not necessary that people live so long in order to puthenticate the events the past. If in our time people lived only twenty-five years, that would not affect history, since it is put in print and is no longer dependent on tradition. Whatever your age, I will to-day directly address you, and I shall speak to those who are in the twenties, the thirties, the forties, the fifties, the sinties, and to those who are in the

seventies and beyond.

First, then, I accost those of you who are in the twenties. You are full of expectation. You are ambitious—that is, if you amount to anything—for some kind of success, commercial or mechanical or professional or literary or agricultural or social or moral. If I find some one in the twenties without any sort of ambition, I feel like saying, "My friend, you have got on the wrong planet. This is not the world for you. You are going to be in the way. Have you made your choice of poorhouses? You will never be able to pay for your cradle. Who is going to settle for your board? There is a mistake about the fact that you were born at all." But, supposing you have ambition, let me say to all the twenties, expect every-hing through divine manipulation, and thing through divine manipulation, and then you will get all you want and some-thing better. Are you looking for wealth? Well, remember that God controls the money markets, the harvests, the droughts, the caterpillars, the locusts, the sunsaine, the storm, the land, the sea, and you will get wealth. Perhaps not that which is

stored up in the banks, in safe deposits. in United States securities, in houses and lands, but your clothing and board and shelter, and that is about all you can appropriate anyhow. You cost the Lord a great deal. To feed and clothe and shelter you for a lifetime requires a big sum of money, and if you get nothing more than the chelter processities you get a near the absolute necessities you get an enor-Expect as much mous amount of supply: Expect as much as you will of any kind of success, if you expect it from the Lord you are safe. Deand or any other resource, and you may be badly chagrined, but depend on God and all will be well. It is a good thing in the crisis of life to have a man of large means back you up. It is a great thing to have a moneyed institution stand be-

those plans. It is about 8 o'clock in the morning of your life, and you are just Which way are you going

ver; Samson judged Israel twenty years; Solomon gave Hiram twenty cities; the flying roll that Zechariah saw was twenty cubits; when the sailors of the ship on which Paul sailed sounded the Mediterranean Sca. it was twenty fathoms. What nean Sca. it was twenty inthoms. What mighty things have been done in the twenties! Romulus founded Rome when he was twenty; Keats finished life at twenty-five. Lafayette was a world renowned soldier at twenty-three; Oberlin accomplished his chief work at twentyseven; Bonaparte was victor over Italy at wenty-six; Pitt was prime minister of England at twenty-two; Calvin had comtime he was twenty-six; Grotius was attorney general at twenty-four. Some of the nightiest things for God and eternity have been done in the twenties. As long as you can put the figure 2 before the other figure that helps describe your age I have high hopes about him. Look out for that figure 2. Watch its continuance with as much earnestness as you ever watched anything that promised you salvation or threatened you demolition. What a critical time—the twenties.

While they continue you decide your occupation and the principles by which abiding friendships; you arrange your home life; you fix your habits. Lord God Al-mighty, for Jesus Christ's sake, have on all the men and women in the

Next I accost those in the thirties. You re at an age when you find what a tough hing it is to get recognized and established in your occupation or profession. Ten years ago you thought all that was necessary for success was to put on your shutter the sign of physician or dentist or attorney or broker or agent and you would have plenty of business. How many hours you sat and waited for business, and waited in vain, three persons only know-God, your wife and yourself. In commer-In commercial life you have not had the promotion and the increase in salary you anticipated, and the increase in salary you anticipated, or the place you expected to occupy in the firm has not been vacated. The produce of the farm with which you expected to support yourself and those depending on you and to pay the interest on the mortgage has been far less than you anticipated, or the prices were down, or special ex-penses for eichness made drafts on your recourses that you could not have expected. In some respects the hardest decade of life is the thirties, because the results are generally so far behind the anticipations. It is very rare indeed that a young man does as did the young man one Sunday light when he came to me and said, "I ave been so marvelously prospered since came to this country that I feel as a mat-

ter of gralitude that I ought to dedicate invest to God."

Ninc-tenths of the peetry of life has heen knocked out of you since you came into the thirties. Men in the different professions and occupations saw that you vere rising, and they must put an estoppel on you or you might somehow stand in the way. They think you must be sup-

From thirty to forty, is an especially hard time for young doctors, young law-yers, young merchants, young farmers, young mechanics, young ministers. The struggle of the thirties is for honest and nelpful and remunerative recognition. But few old people know how to treat young people without patronizing them on the one hand or snubbing them on the other.

Oh, the thirties! Joseph stood before Pharaoh at thirty; David was thirty years old when he began to reign; the height of Solomon's temple was thirty cubits; Christ entered upon His active ministry civil service examination.

thirty years of age: Judas sold Him for thirty pieces of silver. Oh, the thirties! What a word suggestive of triumph r disaster!

Your decade is the one that will probably afford the greatest opportunity for victory because there is the greatest necessity for struggle. Read the world's history and know what are the thirties for good or bad. Alexander the Great closed the control of the control o his career at thirty-two; Frederick the Great made Europe tremble with his armies at thirty-live; Cortes conquered Mex-ico at thirty; Grant fought Shiloh and Donelson when thirty-eight; Raphael died at thirty-seven; Luther was the hero of the reformation at thirty-five; Sir Philip Sidney got through by thirty-two. The greatest deeds for God and against Him were done within the thirties, and your greatest battles are now and between the time when you cease expressing your age by putting first a figure 2 and the time

by putting first a figure 2 and the time when you will cease expressing it by putting first a figure 3. As it is the greatest time of the struggle. I adjure you, in God's name and by God's grace, make it the greatest achievement. My prayer is for all those in the tremendous crisis of the thirties. The fact is that by the way you decide the present decade of your history you decide all the following decades. Next I accost the forties. Yours is the decade of discovery. I do not mean the discovery of the outside, but the discovery of yourself. No man knows himself until is forty. He overestimates or underestimates himself. By that time he has learned what he can do or what he cannot He thought he had commercial genius enough to become a millionaire, but now he is satisfied to make a comfortable living. He thought he had rhetorical power that would bring him into the United States Sénate; now he is content if he can suc-Senate; now he is content if he can successfully argue a common case before a petit jury. He thought he had medical skill that would make him a Mott or a Grosse or a Willard Parker or a Sims, now he finds his sphere is that of a family physician, prescribing for the ordinary numents that afflict our race. He was sally a person of the property of the continuous states a reck. ing on in a fog and could not take a reckoning, but now it clears up enough to allow him to find out his real latitude and longitude. He has been climbing, but now he has got to the top of the hill, and he takes a long breath. He is half way through the journey at least, and he is in a posi-

liberately set your compass for another You have chased enough thistledown; you have blown enough soap bubbles; you have seen the unsatisfying nature of all earthly things. Open a new chapter with God and the world. This decade of the forties ought to eclipse all its predecessors in worship, in usefulness and in happiness.

tion to look backward or forward. He has

more good sense than he ever had. He

cheated often enough to see the bad side

of it, and he has met so many gracious and kindly and splendid souls he also

knows the good side of it. Now, calm yourself. Thank God for the past and de-

human nature, for he has been

The world was made to work. There remaineth a rest for the people of God, but it is in a sphere beyond the reach of tele-scopes. The military charge that decided one of the greatest battles of the ages—the battle of Waterloo—was not made until 8 o'clock in the evening, but some of you propose to go into camp at 2 o'clock in

the asternoon.

My subject next accosts those in the seventies and beyond. My word to them is congratulation. You have got nearly if not quite through. You have safely crossed the sca of life and are about to enter the harbor. You have fought at Gettysburg, and the war is over—here and there a skirmish with the remaining sin of your own to have a moneyed institution stand behind you in your undertaking. But it is a heart and the sin of the world, but I guess mightier thing to have the God of heaven work for you yet on a small or less scale.

composing

at seventy

best work at seventy-four. Plato busy thinking for all succeeding centuries at eighty-one. Noah Webster, after making starting out. Which way are you going to start? Oh, the twenties!
"Twenty" is a great word in the Bible.

Joseph was sold for twenty pieces of silJoseph was sold for twenty vears; where the sold of twenty pieces of age. Humboldt producing the immortal "Cosmos" at seventy-six years. William Blake at sixty-seven learning Itallian so as to read Dante in the original. Lord Cockburn at eighty-seven writing his best treatise. John Wesley stirring great audiences at eighty-five. William C. Bryant, without spectacles, reading in my house "Thantaposis" at eighty-three years of age. Christian men and women in all departments serving God after becoming septuagenarians and nonagenarians prove there are possibilities of work for the aged, but I think you who are passed the venties are near being through

How do you feel about it? You ought to be jubilant, because life is a tremendous struggle, and if you have got through respectably and usefully you ought to feel like people toward the close of a summer day sected on the rocks watching the sun set at Bar Harbor of Cape May or Look out Mountain. I am glad to say that most old Christians are cheerful. Daniel Webs-ter visited John Adams a short time before his death and found him in very infirm health. He said to Mr. Adams: "I am neath. He said to Mr. Adams: I am glad to see you. I hope you are getting along pretty well." The reply was: "Ah, sir, quite the contrary. I find I am a poor tenant, occupying a house much shattered by time. It sways and trembles with every wind, and what is worse, sir, the landlord, as near as I can make out, does not intend the contraction."

to make any repairs." An aged woman sent to her physician and told him of her ailments, and the doctor said: "What would you have me do, madam? I cannot make you young again."

She replied: "I know that, doctor. What I want you to do is to help me to grow old a little longer." The young men have their troubles before them; the old have their troubles behind them. You have got their troubles behind them. You have got about all out of this earth that there is in it. Be glad that you, an aged servant of God, are going to try another life and amid better surroundings. Stop looking back and look ahead. O ye in the seventies and eighties and the nineties, your best days are yet to come, your grandest associations are yet to be formed, your best eyesight is yet to be kindled, your best hearing is yet to be awakened, your greatest speed is yet to be traveled, your gladdest song is yet to be sung. The most of your friends have gone over the border, and you are going to join them very soon They are waiting for you; they are watch ing the golden shore to see you land; they are watching the shining gate to see you come through; they are standing by the

throne to see you mount.

What a glad hour when you drop the staff and take the scepter, when you quit the stiffened joints and become an immor tal athlete! But hear, hear; a remark per-tinent to all people, whether in the twenties, the thirties, the forties, the fifties,

the sixties, the seventies or beyond. But the most of you will never reach the eighties or the seventies or the sixties or the fifties or the forties. He who passes into the forties has gone far beyond the average of human life. Amid the uncertainties take God through Jesus Christ as your present and eternal safety. The long-est life is only a small fragment of the great eternity. We will all of us soon be there.

Eternity, how near it rolls! Count the vast value of your souls.

Beware and count the awful cost What they have gained whose souls are

[Copyright, 1902, L. Klopsch.]

Many a man who is honored with a college degree would find it necessary to do some reviewing before he could pass a good cat."—New York Tribune.



Work for Good Roads.

HAT the results of the International Good Roads Con gress recently held in Buffalo will be far reaching and of great public interest there can be little doubt. The interest shown in the convention by the officials of the various States of the Union and by foreign governments is a guarantee that the movement for better highways has taken firm root, and will grow and flourish. Forty-two States and three foreign governments were represented at the Buffalo meetings, Belgium sending as a delegate across the Atlantic one of her best known civil engineers, who is an expert on the subject of roads.

The expression of opinion as to the best methods of building and main taining roads showed a wide diversity of ideas, but the result of all the disussions was the announcement that the better plan for each section would be to use the material nearest at hand and best adapted for highway purposes. This was almost a foregone conclusion. It was shown by Professor Hoimes, State Geologist of North Carolina, who was one of the speakers, that there were places in South Carolina where roads could be built for \$125 or \$150 a mile. As a contrast to this Captain Chittenden, of the army engineers, in charge of Yellowstone Park improvements, showed that it cost in some places in the great National pleasure ground about \$125 a mile to keep the roads properly watered in summer. The experiences of New Jersey, Massachusetts, Connecticut and New York were largely drawn upon for the benefit of the Southern and Western States, and the explanation of the workings of the Higbie-Armstrong law in the State by State Engineer Bond was of great value.

The employment of convicts in road building was urgently advocated, as was the creation of a Road Bureau in the Department of Agriculture, expanding the present duties of the Office of Public Road Inquiries. The point of convict employment is one on which there has been a great deal of discussion, and the value of convict labor on the highways of the various States was shown by Senator Earle,

of Michigan, whose announcement that 36,000,000 days' labor was locked up in the prisons and penitentiaries of the United States, which could be utilized in improving highway conditions caused many of the delegates to decide on active measures looking to that end before their respecof England | tive legislatures. There seems to be no good reason why convicts should not be employed in this way. The cry of opposition to or competition with free labor is practically eliminated. The men are busy on works of public utility and importance, and with the

State owning the material for grinding rock and producing good road many miles of perfect modern highway could be made each year with little more expense than is now entailed in keeping these men in comparative idleness. There will be a number of measures presented to the various legislatures at their next sessions covering this point, and it might be well for voters who are in favor of good roads-and that means every voter who thinks on the subject at all-to look after aspirants for legislative honors, and make sure that they have decided views on the subject .- New York Tribune.

Road Improvement.

This is the season of the year when the Beards of Supervisors are in session throughout the State, and that means a considerable degree of attention to the very important question of good roads. This has grown to be one of the most important matters with which Supervisors have to deal.

Though other counties are giving much attention to road improvement, Oneida seems to deserve to rank first in this consideration. Broome County also is making commendable headway through her league.

At the last election nine towns in Oneida voted to substitute the money for the labor system of caring for roads, making a total of thirteen towns in the County favoring that system. This means that in Oneida alone nearly 1000 miles of highway will be under this system next year. In other counties similar conditions will prevail, the people of the State voting quite generally to use the money system in caring for the highways.

Under the money system the State is required to pay twenty-five per cent. of the sums levied by a town for highway improvement unless that twentyly-five per cent. exceeds one-tenth of one per cent, of the taxable valuation of the town.

There are many roads which caunot be improved under the provisions of the Hibbie-Armstrong law for many years, if ever, and the promptest means to get them improved is to do the work under the Fuller law, or as it is commonly known, under the money system. This is one of the reasons why the towns of the State have so generally voted to use that system .- Syracuse Post-Standard.

An Economical Turn of Mind.

Richard marched indignantly into the house with a dead cat dangling from his outstretched hand and exclaimed: "Just see what I found in

A Cough

trial of Ayer's Cherry Pectoral and am prepared to say that for all diseases of the lungs it never disappoints.'

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Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows. Leave it with him. We are willing.

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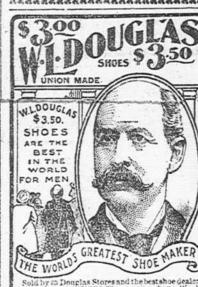
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